

## Scholarship Opportunity



**Awarding 3 / \$1,000 scholarships to UPEA members, their spouses and/or dependents.**

The 2018 Mountain America Credit Union Scholarships are financial awards based on skill, scholastic ability, community service and future career plans. Three, \$1,000 scholarships will be awarded at the 2018 UPEA General Council, Thursday, March 22<sup>nd</sup>, 2018 at the Salt Lake City Sheraton Hotel.

Only members of both Mountain America Credit Union and UPEA, their spouses and/or their dependents are eligible. This two-page application must be completed by the student. The application; scholastic transcripts; ACT and/or SAT scores, if available; and a written summary must be received at the UPEA office, 1000 W. Bellwood Lane (5380 S.), Murray, Utah 84123-4494, by 5:00 p.m. on Wednesday March 1, 2018. You may also submit your application and supporting documents electronically to Kendle Zdunich at [kendle@upea.net](mailto:kendle@upea.net).

### Scholarship Eligibility Requirements

Applicants must meet all criteria in one of the following categories. Please indicate, with a check, in which category the student qualifies:

**Category 1 (Student with Required Sponsor)**

- Full-time undergraduate or half-time graduate student who is a spouse and/or dependent child/legal ward\* of a full-time employee of the state of Utah or one of its political subdivisions (i.e., county, municipality, special services district or higher education institution). This individual agrees to serve as sponsor.
- Sponsor is a Utah Public Employees' Association member. \_\_\_\_\_ **Yes** or \_\_\_\_\_ **No**.
- Sponsor is a Mountain America Credit Union member. \_\_\_\_\_ **Yes** or \_\_\_\_\_ **No**.
- Currently enrolled or accepted for study during Fall 2017 quarter/semester at an accredited two or four year college or university.
- Registered in a higher education program leading to a degree.
- Achieved a minimum cumulative G.P.A. of 3.0 (B) during the most recent three scholastic reporting periods.

**Category 2 (Public Employee/Student)**

- Full-time employee of the state of Utah or one of its political subdivisions (i.e., county, municipality, special services district or higher education institution).
- Utah Public Employees' Association member. \_\_\_\_\_ **Yes** or \_\_\_\_\_ **No**.
- Mountain America Credit Union member. \_\_\_\_\_ **Yes** or \_\_\_\_\_ **No**.
- Currently enrolled or accepted for study during Fall 2017 quarter/semester at an accredited two or four year college or university.
- Registered for at least half-time undergraduate or graduate study in a higher education program leading to a degree. Achieved a minimum cumulative G.P.A. of 3.0 (B) during the most recent three scholastic reporting periods.

*\*A dependent child/legal ward must be unmarried and 25 years old or younger.*

**Please complete information on the other side**

### Student/Applicant Profile

- |  |  |
|--|--|
| 1. Name: _____                               | _____  |
| 2. Date of Birth: _____                      | 8. What will your student status be for the 2017-2018 school year? (Example: Entering Freshman, Medical Student, etc.) _____ |
| 3. Permanent Mailing Address: _____          | _____  |
| 4. Home Phone No.: _____                     | 9. What degree will you pursue? (Bachelor's, Master's, etc.): _____  |
| 5. Work Phone No.: _____                     | 10. What is your major field of study? _____   |
| 6. Employer/Work Location: _____             | _____  |
| 7. University/College You Will Attend: _____ | _____  |

### Sponsor Profile

This section must be completed if the student claims eligibility under Category 1.

- |                                      |                           |
|--------------------------------------|---------------------------|
| 11. Sponsor's Name: _____            | 15. Home Phone No.: _____ |
| 12. Date of Birth: _____             | 16. Employer: _____       |
| 13. Relationship to Applicant: _____ | _____                     |
| 14. Home Address: _____              | 17. Work Address: _____   |
| _____                                | _____                     |

*All information provided is true and complete to the best of my knowledge. If asked, I will provide supporting material. I understand false information may render my ineligibility for scholarship consideration.*

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Please attach the following to this application:

**In addition to this form, applicants must attach the following documents:**

**1. Scholastic transcripts** listing grades for the last three reporting periods at the high school and/or college where the student was enrolled. If available, please include ACT and/or SAT scores.

**2. A written summary**, no more than 300 words, explaining how the student meets the judging criteria (skill, scholastic ability, community service and employment plans) and why he/she wishes to receive the scholarship.

Your scholarship application will be scored 25% based on your scholastic ability, 25% based on your demonstration of interest and skills in one of more areas outside of school, 25% based on your demonstration of your active participation in community service, and 25% based on your demonstration of defined future career plans.

*The Utah Public Employees' Association and Mountain America Credit Union membership requirement is verified before applicants are considered for scholarships. Incomplete applications are not considered. Students enrolled in correspondence courses are **not** eligible.*

### Scholarship Application Document Checklist:

- Competed application.
- Scholastic transcripts.  
If available, please also include ACT and/or SAT scores.
- Written summary, that includes:
  - Your scholastic ability
  - Your demonstration of interest and skills in one of more areas outside of school
  - Your demonstration of your active participation in community service
  - Your demonstration of defined future career plan