

2023 MOUNTAIN AMERICA CREDIT UNION & UPEA SCHOLARSHIP FORM



The 2023 Mountain America Credit Union Scholarships are financial awards based on skill, scholastic ability, community service, and future career plans. Three (3) applicants will be awarded \$1,000 scholarships in March and invited to attend a recognition banquet in the spring.

Only members of *both* Mountain America Credit Union and UPEA, their spouses, and/or their dependents are eligible. Individuals that have been awarded this scholarship within the past two years are not eligible. This two-page application must be completed by the *student*. All applications must be received or postmarked by **5:00 p.m. on Friday, March 10.**

Required document checklist:

- Completed application form
- Essay
- Scholastic transcripts
- ACT/SAT scores (if available)

Please mail your completed application packet to:

UPEA

Attn: Valerie Marin

1000 W. Bellwood Lane (5380 S.)

Murray, Utah 84123-4494

Or **email** your completed application and supporting documents to Valerie Marin at valerie@upea.net

In addition to this form, applicants must attach the following documents:

1. Scholastic transcripts listing grades for the last three reporting periods at your high school/college. If available, please include your *ACT/SAT scores*.

2. A written summary, no more than 300 words, explaining how the student meets the judging criteria (skill, scholastic ability, community service and employment plans) and why he/she wishes to receive the scholarship.

Your application will be scored according to the following rubric:

- 25%—Scholastic ability
- 25%—Demonstration of interest and skills in one or more areas outside of school
- 25%—Demonstration of active participation in community service
- 25%—Demonstration of defined future career plans

The Utah Public Employees' Association and Mountain America Credit Union membership requirement is verified before applicants are considered for scholarships. Incomplete applications are not considered.

*Students enrolled in correspondence courses are **not** eligible.*

SCHOLARSHIP ELIGIBILITY REQUIREMENTS

Applicants must meet all criteria in *one* of the following categories. Please check which category applies to you:

- Category 1: Student with Required Sponsor**
- Full-time undergraduate or half-time graduate student.
 - Spouse and/or dependent child/legal ward* of a full-time employee of the State of Utah or one of its political subdivisions (i.e., county, municipality, special services district or higher education institution). This individual agrees to serve as sponsor.
 - Sponsor is a Utah Public Employees' Association member.
_____ **Yes** -or- _____ **No**.
 - Sponsor is a Mountain America Credit Union member. _____ **Yes** -or- _____ **No**.
 - Currently *enrolled or accepted* for study during Fall 2023 quarter/semester at an accredited two- or four-year college or university.
 - Registered in a higher education program leading to a degree.
 - Achieved a minimum cumulative G.P.A. of 3.0 (B) during the most recent three scholastic reporting periods.

- Category 2: Public Employee/Student**
- Full-time employee of the state of Utah or one of its political subdivisions (i.e., county, municipality, special services district or higher education institution).
 - Utah Public Employees' Association member.
_____ **Yes** -or- _____ **No**.
 - Mountain America Credit Union member.
_____ **Yes** -or- _____ **No**.
 - Currently enrolled or accepted for study during Fall 2021 quarter/semester at an accredited two- or four-year college or university.
 - Registered for at least half-time undergraduate or graduate study in a higher education program leading to a degree.
 - Achieved a minimum cumulative G.P.A. of 3.0 (B) during the most recent three scholastic reporting periods.

**A dependent child/legal ward must be unmarried and 25 years old or younger.*

STUDENT/APPLICANT PROFILE

- | | |
|--|--|
| 1. Name: _____ | 6. University/College You Will Attend: _____ |
| 2. Date of Birth: _____ | 7. Major/Field of Study: _____ |
| 3. Permanent Mailing Address: _____
_____ | 8. Degree (i.e. Bachelor's, Master's) _____ |
| 4. Preferred Phone No.: _____ | 9. Student Status (Entering Freshman, etc.): _____ |
| 5. Employer: _____ | |

SPONSOR PROFILE

Complete this section if you checked Category 1.

- | | |
|----------------------------------|--------------------------------------|
| 10. Sponsor's Name: _____ | 14. Relationship to Applicant: _____ |
| 11. Date of Birth: _____ | 15. Home Address: _____ |
| 12. Employer: _____ | 16. Preferred Phone No.: _____ |
| 13. Work Address: _____
_____ | |

All information provided is true and complete to the best of my knowledge. If asked, I will provide supporting material. I understand false information may render my ineligibility for scholarship consideration.

Printed Name: _____

Signature: _____

Date: _____